

State of Arkansas
Arkansas Department of Health
4815 West Markham, Slot H58
Little Rock, Arkansas 72205
501-280-4573

ADDENDUM #1 - Page 1 of 2

TO: All Potential Providers
FROM: Arkansas Department of Health
DATE: October 18, 2010
SUBJECT: **RFA-11-0005 Community Based Tobacco Prevention & Education Programs**

The following change(s) to the above-referenced Request for Application for Arkansas Department of Health has been made as designated below:

- ☐ Change of specification(s)
- ☐ Additional specification(s)
- ☐ Change of bid opening time and date
- ☐ Cancellation of bid
- ☒ Other

The following represent changes to the original solicitation document.

(Page 12) E. Number of Copies and Application Format

Was originally:

"The page limit does not include the Local Program Work Plan (Maximum 8 pages)."

To be changed to read as follows:

"The page limit does not include the Local Program Work Plan (Maximum 10 pages)."

(Page 14-Title of first section)

Was originally:

"F: Local Program Work Plan (Maximum 8 pages)"

To be changed to read as follows:

"Local Program Work Plan (Maximum 10 pages)"

(Page 14-Last Sentence of first paragraph)

Was originally:

"....start and end dates for planned activities, responsibility...."

To be changed to read as follows:

"....completion dates for planned activities..."

(Page 12-Section F, Subtitle "Abstract")

Was originally:

"Abstract"

To be changed to read as follows:

"Abstract (25 Points)"

(Page 12-Section F, Subtitle "Introduction")

Was originally:

"Introduction"

To be changed to read as follows:

"Introduction (50 Points)"

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(Page 13-Section F, Subtitle "Sustainability Plan")

Was originally:

"Sustainability Plan"

To be changed to read as follows:

"Sustainability Plan (50 Points)"

(Page 13-Section F, Subtitle "Community Partners Plan")

Was originally:

"Community Partners Plan"

To be changed to read as follows:

"Community Partners Plan (25 Points)"

(Page 14-Section F, Subtitle "Local Program Work Plan")

Was originally:

"Local Program Work Plan"

To be changed to read as follows:

"Local Program Work Plan (225 Points)"

(Page 14-Section F, Subtitle "Evaluation Plan")

Was originally:

"Evaluation Plan"

To be changed to read as follows:

"Evaluation Plan (60 Points)"

(Page 15-Section F, Subtitle "Budget")

Was originally:

"Budget"

To be changed to read as follows:

"Budget (50 Points)"

The bid opening time and date shall remain the same.

The specifications by virtue of this addendum become a permanent addition to the above-referenced Invitation for Bid. **FAILURE TO RETURN THIS SIGNED ADDENDUM WILL RESULT IN REJECTION OF YOUR BID.**

BIDS WILL BE ACCEPTED UNTIL THE TIME AND DATE SPECIFIED. THE BID ENVELOPE MUST BE SEALED AND SHOULD BE PROPERLY MARKED WITH THE BID NUMBER, DATE AND HOUR OF BID OPENING AND BIDDER'S RETURN ADDRESS. IT IS NOT NECESSARY TO RETURN "NO BIDS" TO THE ARKANSAS DEPARTMENT OF HEALTH.

If you have questions, please contact the Issuing Officer at 501-280-4573.

VENDOR SIGNATURE

DATE

COMPANY